

SCHOLARSHIP APPLICATION

APPLICATION DEADLINE: APRIL 1, 2021

Student Instructions: For consideration for a scholarship, please submit the following by **April 1, 2021**:

- Application
- One-page, typed essay
- Nomination Form (if applicable)

Extra pages such as a resume or transcript will not be considered.

Name: _____ Phone Number: _____

Street Address: _____

City/State/Zip: _____ County: _____

E-mail Address: _____ High school: _____

Cumulative high school GPA: _____ Month/Year of high school graduation: _____

College/trade school you've been admitted to: _____

Intended major: _____

Parent/Guardian name(s): _____

Local newspaper name and address: _____

Name UPI Membership is listed under: _____

Address of Membership: _____

Relationship to Member: _____ UPI Market Location used: _____

School Involvement *(check years of participation)*

High School

| 9 | 10 | 11 | 12 | School related activities, description, office(s) held, etc. |
|--------------------------|--------------------------|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Community Involvement (check years of participation)

High School

| 9 | 10 | 11 | 12 | Church and community service activities, description, office(s) held, etc. |
|--------------------------|--------------------------|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Industry Involvement

List agricultural industry related activities and involvement (breed/commodity associations, FFA, 4-H, etc.) Include organization name, office(s) held and activities you participated in.

| Organization | Activity name, description, office(s) held, etc. |
|--------------|--|
| | |
| | |
| | |
| | |
| | |
| | |

Essay

Please attach a personal statement summarizing your career and college goals. Explain how your background, industry involvement, leadership experiences and any other factors have prepared you for achieving your goals. Please limit response to one typed page (12 pt. font, single spaced, 200-400 words).

By signing this application, if I am a scholarship winner, I authorize United Producers to use my name, photograph, intended major and other related information in press releases and other publicity materials.

Applicant Signature

Date

Return applications and essays and nomination form (if applicable) by April 1, 2021 to:

United Producers Inc.
Attn: Scholarship Committee
8351 North High Street, Suite 250
Columbus, Ohio 43235
or scholarship@uproducers.com.